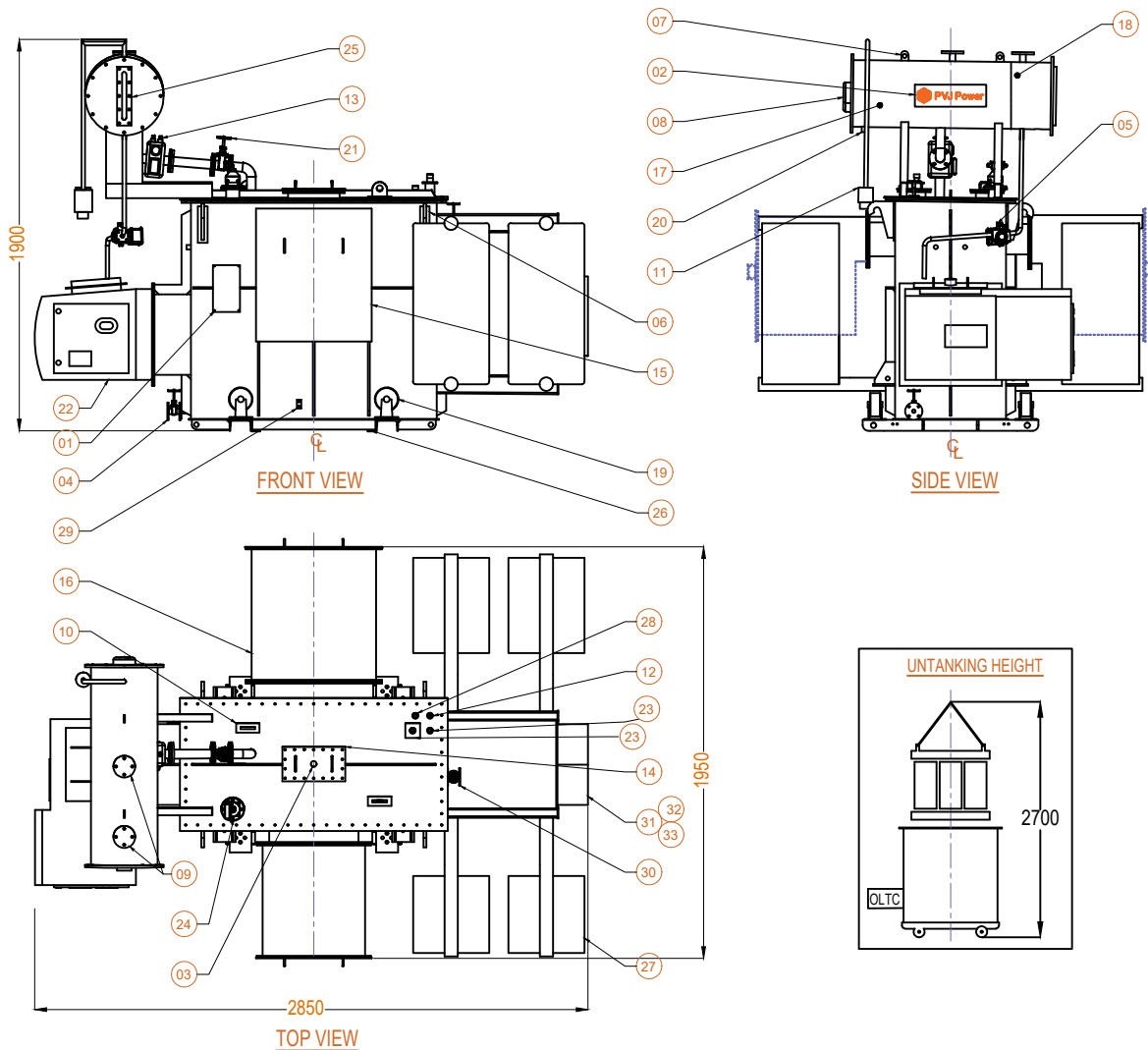


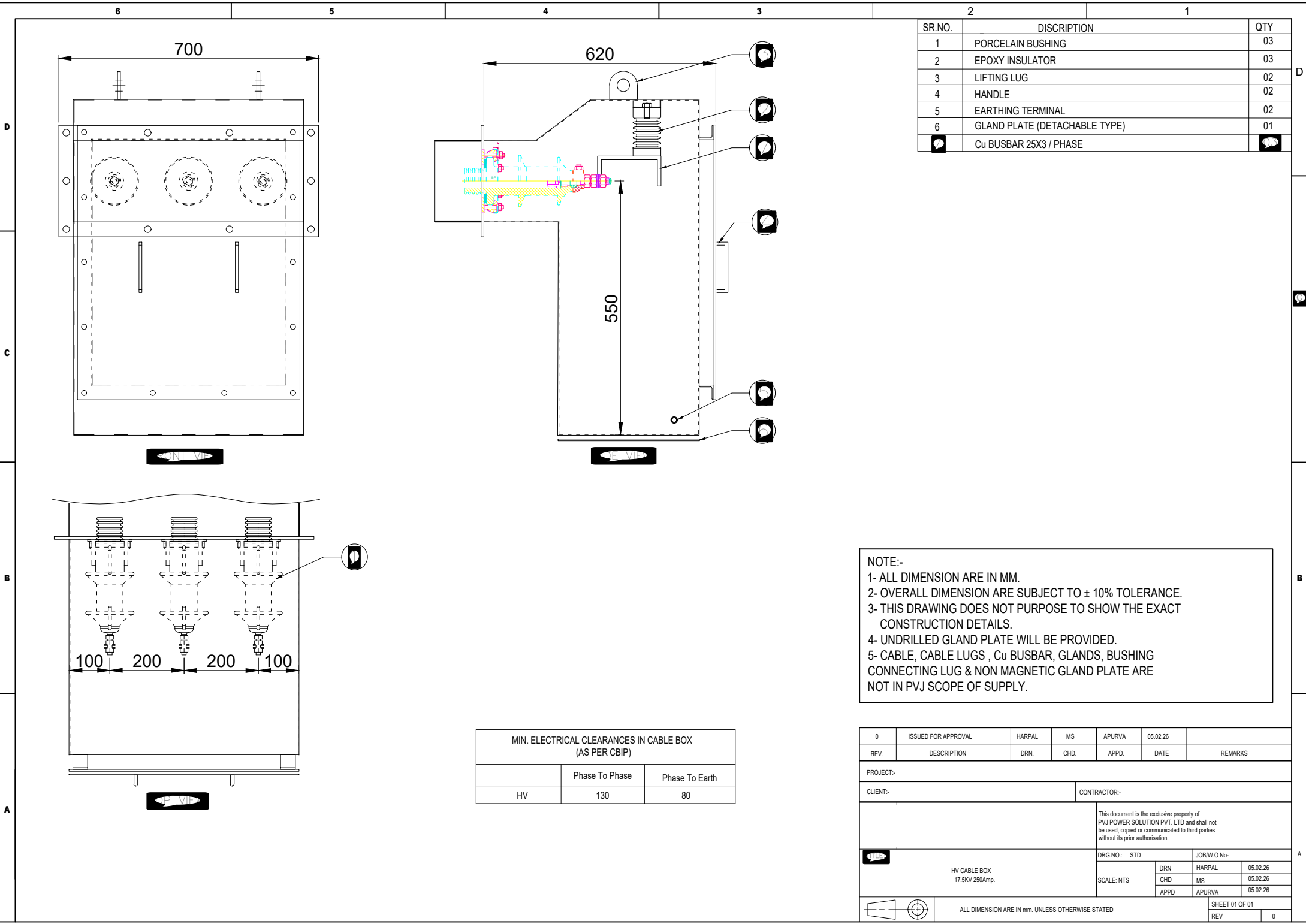


NOTE:-
1- ALL DIMENSION ARE IN MM.
2- OVERALL DIMENSION ARE SUBJECT TO $\pm 10\%$ TOLERANCE.
3- THIS DRAWING DOES NOT PURPOSE TO SHOW THE EXACT CONSTRUCTION DETAILS OF THE TANK AND RADIATOR, STIFFENER & LOCATION OF FITTING & ACCESSORIES, THIS MAY DIFFER IN THE EXECUTION BASED ON THE FINAL LAYOUTS.
4- PAINT : - RAL 7032 TO BE OF DFT 100 microns
5- FOR THE SAKE OF CLARITY CERTAIN FITTINGS SHOWN IN ONE OR MORE VIEWS HAVE BEEN OMITTED FROM OTHER VIEWS.

SR.No	DESCRIPTION	QTY
1	RATING AND DIAGRAM PLATE	1
2	MONOGRAM PLATE	1
3	AIR RELEASE PLUG	1
4	BOTTOM DRAIN CUM FILTER VALVE	1
5	OSR	1
6	LIFTING LUG FOR TRANSFORMER	4
7	LIFTING LUG FOR CONSERVATOR	2
8	MAGNETIC OIL LEVEL GAUGE	1
9	OIL FILLING FOR CONSERVATOR	2
10	LIFTING LUG FOR COVER	2
11	SILICA GEL BREATHER FOR MAIN CONSERVATOR	1
12	OTI POCKET	1
13	BUCHHOLZ RELAY	1
14	INSPECTION WINDOW	1
15	HV CABLE BOX	1
16	LV CABLE BOX	1
17	MAIN CONSERVATOR	1
18	OLTC CONSERVATOR COMPARTMENT	1
19	BI-DIRECTIONAL ROLLER(OPTIONAL)	4
20	DRAIN VALVE FOR CONSERVATOR	1
21	SHUT OFF VALVE	1
22	ON LOAD TAP CHANGER	1
23	WTI POCKET	1
24	PRESSURE RELEASE VALVE	1
25	PRISMATIC OIL LEVEL GAUGE FOR CONSERVATOR	1
26	ANTI EARTH QUAKE CLAMP	4
27	PRESSED STEEL RADIATORS (DETACHABLE)	4
28	THERMOMETER POCKET	1
29	EARTHING TERMINAL DIAGONALLY OPPOSITE	2
30	TOP FILTER CUM SAMPLING VALVE	1
31	MARSHALLING BOX	1
32	DIAL TYPE WTI	1
33	DIAL TYPE OTI	1
34	CT TERMINAL	1

0	ISSUED FOR APPROVAL	HARPAL	MS	APURVA	05.02.26	
REV.	DESCRIPTION	DRN.	CHD.	APPD.	DATE	REMARKS
			This document is the exclusive property of PVJ POWER SOLUTION PVT. LTD and shall not be used, copied or communicated to third parties without its prior authorisation.			
TITLE: 500KVA, 11_0.433kV Dyn11 OLTC EEL1			DRG.NO.: STD		JOB/W.O No-	
			SCALE: NTS	DRN	HARPAL	05.02.26
				CHD	MS	05.02.26
				APPD	APURVA	05.02.26
			ALL DIMENSION ARE IN mm. UNLESS OTHERWISE STATED			
					SHEET 01 OF 01	
					REV	1



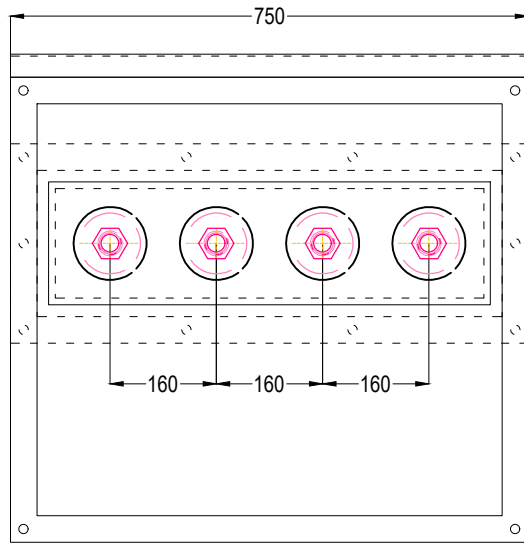


SR.NO.	DISCRIPTION	QTY
1	PORCELAIN BUSHING	03
2	EPOXY INSULATOR	03
3	LIFTING LUG	02
4	HANDLE	02
5	EARTHING TERMINAL	02
6	GLAND PLATE (DETACHABLE TYPE)	01
	Cu BUSBAR 25X3 / PHASE	

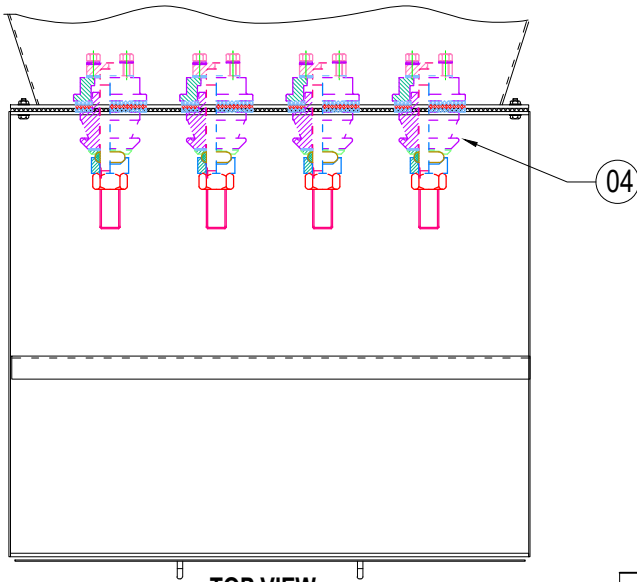
NOTE:-
1- ALL DIMENSION ARE IN MM.
2- OVERALL DIMENSION ARE SUBJECT TO ± 10% TOLERANCE.
3- THIS DRAWING DOES NOT PURPOSE TO SHOW THE EXACT CONSTRUCTION DETAILS.
4- UNDRILLED GLAND PLATE WILL BE PROVIDED.
5- CABLE, CABLE LUGS , Cu BUSBAR, GLANDS, BUSHING CONNECTING LUG & NON MAGNETIC GLAND PLATE ARE NOT IN PVJ SCOPE OF SUPPLY.

MIN. ELECTRICAL CLEARANCES IN CABLE BOX (AS PER CBIP)		
	Phase To Phase	Phase To Earth
HV	130	80

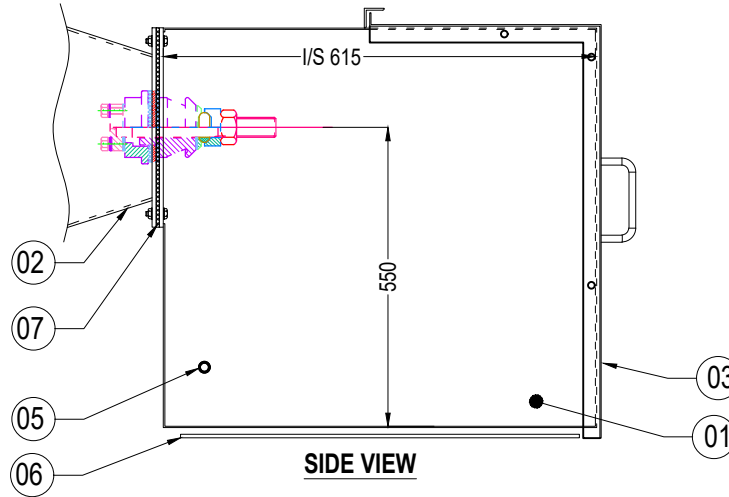
0	ISSUED FOR APPROVAL	HARPAL	MS	APURVA	05.02.26	
REV.	DESCRIPTION	DRN.	CHD.	APPD.	DATE	REMARKS
PROJECT:-						
CLIENT:-				CONTRACTOR:-		
 HV CABLE BOX 17.5KV 250Amp.				This document is the exclusive property of PVJ POWER SOLUTION PVT. LTD and shall not be used, copied or communicated to third parties without its prior authorisation.		
				DRG.NO.: STD		
				JOB/W.O No-		
				SCALE: NTS		
				DRN	HARPAL	05.02.26
				CHD	MS	05.02.26
				APPD	APURVA	05.02.26
ALL DIMENSION ARE IN mm. UNLESS OTHERWISE STATED						SHEET 01 OF 01
						REV 0



FRONT VIEW



TOP VIEW

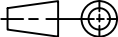


SIDE VIEW

NO.	DESCRIPTION	QTY
01	CABLE BOX BODY	01
02	LV POCKET	01
03	COVER	01
04	LV PORCELAIN BUSHING	04
05	EARTHING BOSS	04
06	BOTTOM CABLE GLAND PLATE	01
07	GASKET	-

NOTE:-
1- ALL DIMENSION ARE IN MM.
2- OVERALL DIMENSION ARE SUBJECT TO $\pm 10\%$ TOLERANCE.
3- UNDRILLED GLAND PLATE WILL BE PROVIDED.
4- CABLE, CABLE LUGS , Cu BUSBAR, GLANDS & BUSHING CONNECTING LUG ARE NOT IN PVJ SCOPE OF SUPPLY.

MIN. ELECTRICAL CLEARANCES IN CABLE BOX (AS PER CBIP)		
	Phase To Phase	Phase To Earth
LV	25	20

0	ISSUED FOR APPROVAL	HARPAL	MS	APURVA	01.10.25		
REV.	DESCRIPTION	DRN.	CHD.	APPD.	DATE	REMARKS	
			This document is the exclusive property of PVJ POWER SOLUTION PVT. LTD and shall not be used, copied or communicated to third parties without its prior authorisation.				
TITLE: LV CABLE BOX 1.1 KV 1000Amp.			DRG.NO.: TP05/10/25		JOB/W.O No-		
			SCALE: NTS	DRN	HARPAL	01.10.25	
				CHD	MS	01.10.25	
				APPD	APURVA	01.10.25	
			ALL DIMENSION ARE IN mm. UNLESS OTHERWISE STATED			SHEET 01 OF 01	
			REV			1	

